**ABSTRACT SUBMISSION FORM**

**Submitting abstracts:**

Please submit your abstract via email to [nrutter@phaa.net.au](mailto:nrutter@phaa.net.au) no later than **11:59pm AEDT, Sunday 13 January 2019**. The abstract should be sent as an attachment in Microsoft Word.

Presentation offers will be advised in February, 2019.

**PLEASE NOTE: ALL fields are required in order for your abstract submission to be accepted.**

**SECTION 1 – Author/s & Presenters/s Details**

|  |  |
| --- | --- |
| **SUBMITTERS DETAILS** | |
| Enter the details for the contact person below; this person will be the main contact for abstract. All correspondence will be sent to the person whose name and email address is entered below. | |
| **Name** |  |
| **Position** |  |
| **Organisation** |  |
| **Phone** |  |
| **Email** |  |
| **ABSTRACT AUTHORS DETAILS** | |
| Enter the details for each author below.  ***Please note****: if you have more than 4 authors, please include the additional author with their details in the email with the submission form.* | |
| **1st Author & Affiliation** | |
| **Title** |  |
| **Name** |  |
| **Position** |  |
| **Affiliation** |  |
| **City/Suburb/Town** |  |
| **State** |  |
| **Country** |  |
| **Presenting?** | Yes  No |
| **2nd Author & Affiliation** | |
| **Title** |  |
| **Name** |  |
| **Position** |  |
| **Affiliation** |  |
| **City/Suburb/Town** |  |
| **State** |  |
| **Country** |  |
| **Presenting?** | Yes  No |
| **3rd Author & Affiliation** | |
| **Title** |  |
| **Name** |  |
| **Position** |  |
| **Affiliation** |  |
| **City/Suburb/Town** |  |
| **State** |  |
| **Country** |  |
| **Presenting?** | Yes  No |
| **4th Author & Affiliation** | |
| **Title** |  |
| **Name** |  |
| **Position** |  |
| **Affiliation** |  |
| **City/Suburb/Town** |  |
| **State** |  |
| **Country** |  |
| **Presenting?** | Yes  No |
| **PRESENTING AUTHOR BIO** | |
| Enter the bio/s for the presenting author (s). Maximum of 150 words per bio.  **Oral Presentations and Workshops** are limited to 2 presenters. If you have 2 presenters please enter the bio for both speakers below.  Please note only the FIRST presenters name will be included in the program, however all authors, presenters and affiliations will be included in the abstract book. | |
| **Bio 1** |  |
| **Bio 2** |  |

**SECTION 2 – Abstract Information**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ABSTRACT TITLE** | | | | | | | | | |
| Title cannot be longer than the specified number of words.  **Title of your presentation**  **C**ontributors are encouraged to consider how the theme relates to the paper they propose to present, but are advised that all papers must include a title that makes it easy for people to identify what the paper is going to address.  **Titles are limited to 12 words** | | | | | | | | | |
| **Abstract title** |  | | | | | | | | |
| **PRESENTATION TYPE** | | | | | | | | | |
| Choose your preferred presentation type from the drop down list below. **Please select ONE only.**  **Please note:** your preference for a presentation type will not necessarily be given, depending on number, topic and quality of abstracts accepted.  To view details on the presentation type please [click here.](https://www.justicehealth2019.com/call-for-abstracts) | | | | | | | | | |
| Long Oral Presentation | |  | Rapid Fire Presentation | | |  | Table Top Presentation |  | |
| **SUB THEMES** | | | | | | | | | |
| The two day program is designed to provide lively and productive discussions and contributions from people engaged in the justice health area.  We invite you to submit abstracts related to research, policy or practice under the following session themes: (not in order of priority): **Please select at least ONE or MORE** | | | | | | | | | |
| Non-communicable diseases | | | |  | Refugee health | | | |  |
| Alcohol, tobacco and drug use | | | |  | Prison healthcare | | | |  |
| Aboriginal and Torres Strait Islander over-representation, Closing the Gap, family, cultural and community care | | | |  | Complex needs | | | |  |
| Mental health and trauma | | | |  | Ageing | | | |  |
| Youth justice | | | |  | Women in prisons, including high risk pregnancies | | | |  |
| Hepatitis B, hepatitis C and other bloodborne and sexually transmitted infections | | | |  | Impacts of privatisation of prisons on health. | | | |  |
| Disability | | | |  | Human rights, governance and policy | | | |  |
| Throughcare and community reintegration | | | |  |  | | | | |

**SECTION 3 – Abstract**

|  |
| --- |
| **Abstract** |
| Please enter your abstract below.  **All abstracts must be 250 words (no longer).** Abstracts should be in simple text paragraphs without tables with the appropriate subheadings depending whether the abstract is either research or policy / practice based. Please ensure you have referred to abstract submission guidelines.  **IMPORTANT NOTES ABOUT SUBMITTING AN ABSTRACT**  Abstracts submitted for presentation will be published exactly as received and should be checked for spelling and grammar prior to submission.  Upon submitting an abstract you agree to the Speaker Terms and Conditions. |
|  |

**Submitting abstracts:**

Please submit your abstract via email to [nrutter@phaa.net.au](mailto:nrutter@phaa.net.au) no later than **11:59pm AEDT, Sunday 13 January 2019**. The abstract should be sent as an attachment in Microsoft Word.

**PLEASE NOTE: All presenters must register at the time of confirming their acceptance presentation offer and pay the conference registration fee**